

(56712) : 56712 : Animal Sciences

(56772) : 56772 : Food Technology

(56783) : 56783 : Biochemical Sciences Practicals

(56722) : 56722 : Biochemical Sciences

(56781) : 56781 : OJT/FP

(56785) : 56785 : Food Technology

(56732) : 56732 : Molecular Biology

(56782) : 56782 : Animal Sciences Practicals

| Course Code | Course Title                    | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|---------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                 |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 56712       | Animal Sciences                 | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56722       | Biochemical Sciences            | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56732       | Molecular Biology               | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56772       | Food Technology                 | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56781       | OJT/FP                          | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56782       | Animal Sciences Practicals      | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56783       | Biochemical Sciences Practicals | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56785       | Food Technology                 | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-333: DEPARTMENT OF LIFE SCIENCE

| SEAT NO                          |    | NAME                                  |   |     |      |    |                                    |   |     |      |    | STATUS                           |    | GENDER |     | ERN                  |                          | COLLEGE |     |      |                                    |                                                |   |     |      |    |                                                     | TOTAL ( 550 ) |     | RESUL T |    | REMA RK                             |        |     |      |    |        |    |     |      |     |       |         |
|----------------------------------|----|---------------------------------------|---|-----|------|----|------------------------------------|---|-----|------|----|----------------------------------|----|--------|-----|----------------------|--------------------------|---------|-----|------|------------------------------------|------------------------------------------------|---|-----|------|----|-----------------------------------------------------|---------------|-----|---------|----|-------------------------------------|--------|-----|------|----|--------|----|-----|------|-----|-------|---------|
| 56712 : Animal Sciences (THEORY) |    | 56722 : Biochemical Sciences (THEORY) |   |     |      |    | 56732 : Molecular Biology (THEORY) |   |     |      |    | 56772 : Food Technology (THEORY) |    |        |     |                      | 56781 : OJT/FP (PROJECT) |         |     |      |                                    | 56782 : Animal Sciences Practicals (PRACTICAL) |   |     |      |    | 56783 : Biochemical Sciences Practicals (PRACTICAL) |               |     |         |    | 56785 : Food Technology (PRACTICAL) |        |     |      |    | äC     |    | äCG |      | äCG |       |         |
| External (50/20)                 |    | External (50/20)                      |   |     |      |    | External (25/10)                   |   |     |      |    | External (25/10)                 |    |        |     |                      | External (50/20)         |         |     |      |                                    | External (25/10)                               |   |     |      |    | External (25/10)                                    |               |     |         |    | External (25/10)                    |        |     |      |    |        |    |     |      |     |       |         |
| Internal(50/20)                  |    | Internal(50/20)                       |   |     |      |    | Internal(25/10)                    |   |     |      |    | Internal(25/10)                  |    |        |     |                      | Internal(50/20)          |         |     |      |                                    | Internal(25/10)                                |   |     |      |    | Internal(25/10)                                     |               |     |         |    | Internal(25/10)                     |        |     |      |    |        |    |     |      |     |       |         |
| TOT                              | GP | G                                     | C | G*C | TOT  | GP | G                                  | C | G*C | TOT  | GP | G                                | C  | G*C    | TOT | GP                   | G                        | C       | G*C | TOT  | GP                                 | G                                              | C | G*C | TOT  | GP | G                                                   | C             | G*C | TOT     | GP | G                                   | C      | G*C |      |    |        |    |     |      |     |       |         |
| 1182004                          |    | RUSHABHKUMAR ANIL AGAWANE             |   |     |      |    |                                    |   |     |      |    | Regular                          |    | MALE   |     | (MU0341120241000593) |                          |         |     |      | MU-333: Department of Life Science |                                                |   |     |      |    |                                                     |               |     |         |    |                                     |        |     |      |    |        |    |     |      |     |       |         |
| E1                               | 26 |                                       | P |     | 21   |    | P                                  |   | 11  |      | P  |                                  | 15 |        | P   |                      | 27                       |         | P   |      | 20                                 |                                                | P |     | 12   |    | P                                                   |               | 18  |         | P  |                                     | MARK S |     |      |    |        |    |     |      |     |       |         |
| I1                               | 30 |                                       | P |     | 24   |    | P                                  |   | 4   | 0    | F  | 0.0                              | 11 |        | P   |                      | 21                       |         | P   |      | 17                                 |                                                | P |     | 15   |    | P                                                   |               | 14  |         | P  |                                     | (286)  |     |      |    | FAILED |    |     |      |     |       |         |
| TOT                              | 56 | 6                                     | B | 4   | 24.0 | 45 | 4                                  | D | 4   | 16.0 | 15 | 0                                | F  | 2      | 0.0 | 26                   | 5                        | C       | 2   | 10.0 | 48                                 | 4                                              | D | 4   | 16.0 | 37 | 8                                                   | A             | 2   | 16.0    | 27 | 5                                   | C      | 2   | 10.0 | 32 | 7      | B+ | 2   | 14.0 | 22  | 106.0 | 0.00000 |

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|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |